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| APPLICATION NO.   | FI   | LING DATE  | FIRST NAMED INVENTOR     | ATTORNEY DOCKET NO. | CONFIRMATION NO |
|---|------|------------|--------------------------|---------------------|-----------------|
| 09/852,262 05/10/2001   |      | 05/10/2001 | Keith Alexander Harrison | 1509-172            | 5459            |
| 22879   | 7590 | 06/01/2005 |                          | EXAMINER            |                 |
|   |      | RD COMPANY |                          | TRAN, E             | LLEN C          |
| P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION |      |            |                          | ART UNIT            | PAPER NUMBER    |
| FORT COLLINS, CO 80527-2400   |      |            |                          | 2134                |                 |

DATE MAILED: 06/01/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

| Supplemental<br>Notice of Allowabilit |
|---------------------------------------|
|                                       |

| Application No. | Applicant(s)    |  |  |
|-----------------|-----------------|--|--|
| 09/852,262      | HARRISON ET AL. |  |  |
| Examiner        | Art Unit        |  |  |
| Ellen C. Tran   | 2134            |  |  |

|  | Cileir C. Itali  | 2134  |                                   |
|--|--|---|-----------------------------------|
| The MAILING DATE of this communication appearable claims being allowable, PROSECUTION ON THE MERITS IS (0 herewith (or previously mailed), a Notice of Allowance (PTOL-85) of NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGOR THE OF THE PROPERTY OF THE OF               | OR REMAINS) CLOSED in to other appropriate communus. This application is su  | his application. If not indication will be mailed in                          | cluded<br>due course. <b>THIS</b> |
| 1. This communication is responsive to <u>21 December 2004</u> .   |  |   |                                   |
| 2. The allowed claim(s) is/are <u>1-24</u> .   |  |   | •                                 |
| 3. The drawings filed on 10 May 2001 are accepted by the Example 1.  | miner.   |   |                                   |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority under a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have be compared as a Copies of the certified copies of the priority documents have be copies of the certified copies of the priority documents have be copies of the priority documents have be copies of the certified copies of the priority documents have be copied to copies of the priority documents have be copied to copies of the priority documents have be copied to copies of the priority documents have be copied to copied to copies of the priority documents have be copied to copied</li></ul> | peen received.<br>Deen received in Application   | No  | plication from the                |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" o noted below. Failure to timely comply will result in ABANDONME THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   | f this communication to file a<br>INT of this application.   | reply complying with th   | e requirements                    |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which gives   |  |   | or NOTICE OF                      |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") must  (a) including changes required by the Notice of Draftspersor  1) hereto or 2) to Paper No./Mail Date  (b) including changes required by the attached Examiner's  Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1.8 each sheet. Replacement sheet(s) should be labeled as such in the  7. DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F   | n's Patent Drawing Review Amendment / Comment or in  4(c)) should be written on the header according to 37 CFR t of BIOLOGICAL MATER | n the Office action of drawings in the front (no 1.121(d).                    | ·                                 |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date  | 6. ☐ Interview Sur<br>Paper No./N<br>), 7. ☑ Examiner's A  | ormal Patent Application<br>mmary (PTO-413),<br>lail Date<br>mendment/Comment |                                   |

Application/Control Number: 09/852,262 Page 2

Art Unit: 2134

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows: In the listing of claims, claim 16 was listed twice on the bottom of page 4 and repeated on the top of page 5. Therefore the duplicate of claim 16 on the top of page 5 has been deleted.

## Conclusion

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ellen C Tran whose telephone number is (571) 272-3842. The examiner can normally be reached from 6:30 am to 3:30 pm. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Gregory A Morse can be reached on (571) 272-3838. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Ellen Tran
Patent Examiner/Technology Center 2134

GREGORY MORSE SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2100